

# REFLECTION WORKSHEET II

## CRITICAL AREAS ASSESSMENT SUMMARY PART II : KNOWLEDGE OF LEARNERS AND LEARNING

APPENDIX IIB

Rev. 5/04

Name: \_\_\_\_\_ Date \_\_\_\_\_ Certification Renewal Date \_\_\_\_\_  
Certification(s) \_\_\_\_\_  
District \_\_\_\_\_ School \_\_\_\_\_

<p><b><u>Competencies:</u></b></p>	<p><b><u>Focus Areas:</u></b></p>
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**List possible goals for new three-year plan:**

<p>_____ Staff Signature</p> <p>_____ Administrator/Designee</p>	<p>NH Administrative Unit 53 267 Pembroke Street Pembroke, NH 03275 Tel (603) 485-5187 Fax (603) 485-9529 www.sau53.org</p>
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