



**EDUCATION**

<b>School</b>	<b>School Address</b>	<b>Degree</b>	<b>Date</b>

**CERTIFICATIONS**

<b>Area of Certification</b>	<b>State</b>	<b>Expiration Date</b>

**REFERENCES**

List persons we may have your permission to contact directly. These references should be familiar with you and your work and able to assess and discuss your qualifications for the available position.

<b>Name</b>	<b>Title</b>	<b>Address</b>	<b>Telephone/Email</b>



**OTHER INFORMATION**

Have you ever been disciplined, discharged, or asked to resign from a prior position? YES \_\_\_ NO \_\_\_

Have you ever been charged with or investigated for sexual abuse of another person? YES \_\_\_ NO \_\_\_

Have you ever been charged with, pleaded guilty or “no contest” (nolo contendere) to, or been convicted of any crime other than a minor traffic offense? YES \_\_\_ NO \_\_\_

If you answered yes to any of the above, please explain in detail on separate paper. Criminal charges, arrests, or conviction of a crime are not automatic bars to employment.

Person selected for employment will be hired on a conditional basis, pending successful completion of the State and F.B.I. Criminal Records Check required by New Hampshire statute. A final offer of employment may be extended upon the completion of a Criminal Records Check which is satisfactory to the school board of record.

My signature below constitutes authorization to check my employment history, including without limitations, criminal arrest and conviction record checks, and release of investigator information possessed by any state, local or federal agency. I further authorize any persons, agencies or entities that S.A.U. #53 contacts in connection with my employment application to fully provide S.A.U. #53 any information requested. I expressly waive in connection with any request for or provision of such information, any claims, including without limitation defamation, emotional distress, invasion of privacy or interference with contractual relations that I might otherwise have against S.A.U. #53, its districts, agents and officials, or against any provider of such information.

I understand that information submitted in and with this application may be disclosed to screening and interview committees which may include school board members, staff, parents, students, and other citizens and I give my consent thereto. However, no application information will be released to the public or media without prior notice being made to the candidate.

Any falsification of information or misleading information on this application shall be fully sufficient grounds to refuse to employ or having been employed, shall be immediate cause for dismissal.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

Please forward this application, a letter of intent, 3 current letters of reference, documentation of NH certification/certiifiability and all transcripts to:

**Office of the Superintendent of Schools  
School Administrative Unit #53  
267 Pembroke St  
Pembroke, NH 03275**

An Equal Opportunity Employer